



July 31, 2026

Greetings,

The Flint Branch NAACP is delighted to announce its 44th Annual Freedom Fund Dinner, which will be held on Saturday, October 10, 2026 at 6:00 P.M., (VIP Reception 5:00-6:00 P.M.). This black-tie gala will be held at St. Michael's Conference Center, 609 E 5th Ave, Flint, MI 48503. This year's theme is "***We, The People.***" Our keynote speaker is Lieutenant Governor Garlin Gilchrist II. This country is governed by the U.S. Constitution, which begins with the reminder "We, The People..." Not the politicians. Not the wealthy. The People. As the country celebrates its 250th anniversary in 2026, the NAACP continues to fight for the rights overdue to many.

This year the Sponsorship packets include a Scholarship Opportunity for our ACT-SO (Afro-Academic Cultural Technological Scientific Olympics) Program. This will allow scholarships for 9th - 12th grade students who compete at the local level in the 32 different categories. Please take a few moments to visit the NAACP ACT-SO website to see the benefits of supporting our youth.

The Flint Branch of the NAACP continues to edify the community through the implementation of initiatives which focuses on alleviating health and educational disparities, promoting financial equity, addressing labor discrimination, and providing scholarship endowments to Genesee County students. Facilitation of these initiatives is essential upon financial assistance and personal investments provided by you and the community as a whole.

Please refer to enclosures for sponsorship and souvenir journal opportunities and submit all paperwork by September 21, 2026. Please make checks payable to ***Flint Branch NAACP*** and forward Corporate Sponsorship and Souvenir Journal forms, along with payment to ***Flint Branch-NAACP, PO Box 320135, Flint, MI 48532.***

Thank you for your continued support. Please forward any inquiries to Frances Gilcreast at (810) 938-2219 or Maxine at (810) 287-9073. You can also email us at info@flintnaacp.org.

Sincerely,

Frances L Gilcreast, President

FLINT BRANCH of the NAACP | 44th Annual Freedom Fund Dinner
“We, The People!” | Key Note Speaker: Lieutenant Governor Garlin Gilchrist II
Saturday, October 10, 2026
2026 SPONSORSHIP OPPORTUNITIES

Select One:

☐ **Title Sponsor** **\$7,500**

Logo and Company Mention on all Advertising, including event program

Including all the benefits of a Gold Star Sponsor | Only 2 Sponsorships Available: Call to Reserve 810-287-9073

☐ **Gold Star Sponsor** **\$5,500**

Sponsor Benefits: Reserved Table (Seating for 10)

Speaking Opportunity & Sponsorship Recognition

Two 30 second digital ads to be aired during the event and also uploaded to our Facebook Page

Four (4) Tickets (Red Carpet and VIP Reception)

☐ **Silver Sponsor** **\$3,500**

Sponsor Benefits: Reserved Table (Seating for 10)

One 30 second digital ad to be aired during the event and also uploaded to our Facebook Page

Two (2) Tickets (Red Carpet and VIP Reception)

☐ **Table Sponsorship** **\$1,500 (Table of 10 seating with table tent)**

Optional Additional Sponsorships: (These Sponsorships will receive mentions during the event)

☐ **GOTV (Get Out to Vote) Sponsorship - \$25 Donation** ☐ **\$50 Donation** ☐ **\$100 Donation**

☐ **ACT-SO (Afro-Academic, Cultural, Technological, and Scientific Olympics) Sponsorship:**

☐ **\$50 Donation** ☐ **\$250 Donation** ☐ **\$500 Donation** ☐ **Other: _____**

Sponsor/Company Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Email: _____

Signature: _____

Seating is limited and tables are only available until sold out. Hold your spot now by calling 810-287-9073

Please make checks payable to the Flint Branch NAACP. Forward application and payment to the Flint Branch-NAACP, P. O. Box 320135, Flint, MI 48532. SUBMISSION DEADLINE: September 21st, 2026



Flint Branch of the NAACP
44th Annual Freedom Fund Dinner
“We, The People!”

Limited Souvenir Journal - Ad Contract

Contract Submission Deadline: Monday, September 21, 2026 or (until sold out)

Fee Schedule:

Please indicate your choice of Journal Ad

- | | |
|--|---|
| <p>☐ Back Cover Reserved for Title Sponsor  8.5” w x 11.5 inch</p> <p> Back Inside Cover (First to Order) \$1000.00 8.5” w x 11.5 inch - SOLD OUT</p> <p>☐ Half Page Ad/Full Color \$250.00</p> | <p>Front Inside Cover (First to Order) \$1200.00 8.5” w x 11.5 inch - SOLD OUT</p> <p>☐ Full Page Ad/Full Color \$500.00 8.5” w x 11.5 inch</p> |
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If you are applying for Title Sponsor, call Maxine at 810-287-9073 for Availability.

Amount Enclosed: _____

All Souvenir Journal Ads must be camera ready in “pdf” or High Resolution “jpeg”
Logos and Photographs are included for all price points.

Advertiser: _____

Address: _____

City: _____ State: _____ Zip Code: _____

PHONE: _____ Email: _____

It is requested Souvenir Journal Ad submission e-mailed to: **info@flintnaacp.org**

Please make checks payable to Flint Branch-NAACP.

Mail completed contract and payment to: **Flint Branch-NAACP, P. O. Box 320135, Flint, MI 48532**
Please forward inquiries to: 810-287-9073 or **info@flintnaacp.org**